

The Inland Wetlands Commission will hold a virtual Meeting on Monday, November 15, 2021 at 7:00 p.m. with the hosting site at Prospect Town Hall, 36 Center Street.

The Meeting will be held by video conference via GoToMeeting. Please join my meeting from your computer, tablet or smartphone.

Inland Wetlands Commission
Mon, Nov 15, 2021 7:00 PM - 8:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/608821037>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 866 899 4679
- One-touch: tel:+18668994679,,608821037#

United States: +1 (571) 317-3116
- One-touch: tel:+15713173116,,608821037#

Access Code: 608-821-037

Meeting materials will be posted on the Town website www.townofprospect.org at least 24 hours prior to the meeting and will be available on the website before, during and after the meeting. If you wish to provide written comments, please send them to mbarton@townofprospect.org for posting at least 24 hours prior to the meeting.

AGENDA:

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL & SEATING OF ALTERNATES:**
4. **ENFORCEMENT:** None
5. **APPROVAL OF MINUTES** (October 18, 2021 Meeting)
6. **COMMUNICATIONS:**
7. **OLD BUSINESS:**
 - a. **Application #11-2021 Steven Dickman, 14 Brookwood Court** Application for construction of a 26' x 30' detached garage with an inland wetland and upland review area. Application withdrawn as a Soil Scientist walked the property and determined there are not any inland wetlands located onsite.
 - b. **Application #12-2021 215 Cheshire Road LLC, 215 Cheshire Road** - Application for construction of a 75' x 40' commercial dry storage building within the upland review area.
 - c. **Preliminary review of Regency at Prospect (Toll Brothers)** – Maintenance area on Scott Road with the Homeowners Association (HOA) officers.
8. **NEW BUSINESS:**
9. **PUBLIC HEARINGS:** None
10. **PUBLIC PARTICIPATION:**
11. **LAND USE INSPECTOR'S REPORT:**
12. **ADJOURNMENT**

Lorraine Dixon
Chairman